

## CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

**Full name of (check only one box and complete):**

☒ **Public Officer or Candidate:** James William Smith, Jr.  
☐ **Other Person or Organization required to file report:** \_\_\_\_\_

### Contributions Received

<b>1</b>	<b>I have:</b> <input type="checkbox"/> <b>No contributions to report.</b> <input checked="" type="checkbox"/> <b>The following contributions, including Common Source, to report:</b>		
		<b>In-Kind Estimated Value</b>	<b>Cash Amount</b>
<b>2</b>	A. If this is the <b>first time to file a disclosure report for the current office sought</b> , <u>ENTER 0</u> in <b>both columns</b> (one time only); or  B. If this is the first report of this Reporting Cycle*, <u>ENTER 0</u> in the <b>in-kind</b> column and list any <u>net balance on hand</u> brought forward from the previous reporting cycle in the <b>cash amount</b> column (line 13 of previous report, or total funds left over at year end of previous cycle.); or  C. If this filing is the <u>second or subsequent filing of this Reporting Cycle</u> , list totals from <b>line 6</b> of previous report in both the <b>in-kind</b> and <b>cash amount</b> columns.	If this is the first report of the Reporting Cycle* <u>Enter 0</u> .	23,600.00
<b>3</b>	Total amount of all contributions of <u>\$101.00 or more</u> received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page!		7400
<b>4</b>	Total amount of all separate contributions of <u>less than \$101.00</u> each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page!		1590
<b>5</b>	Total contributions reported this period (line 3 + 4).		8990.
<b>6</b>	Total contributions to date (line 2 + 5). <b>Total to be carried forward to next report of this reporting cycle*.</b>		32,590

### Expenditures Made

<b>7</b>	<b>I have:</b> <input type="checkbox"/> <b>No expenditures to report.</b> <input checked="" type="checkbox"/> <b>The following expenditures to report:</b>		
<b>8</b>	Total expenditures made and reported prior to this reporting period (line 12 of previous report). <b>IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, ENTER 0</b>		18,859.07
<b>9</b>	Total amount of all expenditures of <u>\$101.00 or more</u> made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page!		10,712.21
<b>10</b>	Total amount of all separate expenditures of <u>less than \$101.00</u> each that were made in this reporting period.		745.59
<b>11</b>	Total expenditures reported this period (line 9 + 10).		11,457.80
<b>12</b>	Total expenditures to date (line 8 + 11). <b>Total to be carried forward to next report of this reporting cycle*.</b>		30,316.87
<b>13</b>	<b>Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6).</b>		2,273.13

\*O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Do Not Forget to Notarize!!!

# **State of Georgia - Campaign Contribution Disclosure Report** **Listed Contributions Received of \$101.00 or More**

(1) Name James Wm. Smith, Sr.

☒ Original  
☐ Amendment

* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
	Gregory Gary 1316 Comfort Rd. Augusta, GA 30905	10/27/03	Doctor	Univ. Hospital	general	\$ 200	\$	
	James Johnson 6 Bransford Place Augusta, GA 30904	10/27/03	retired		general	\$ 500	\$	
	R. Daniel Blanton 6017 Washington Rd Appling, GA 30822	11/5/03	Banker	GA Bank & Trust	general	\$ 500	\$	
	C. P. Boardman, Jr. P.O. Box 3366 Augusta, GA 30914	11/5/03	Businessman	Self-employed	general	\$ 250	\$	
	Brage Boardman 2125 Cumming Rd Augusta, GA 30904	11/5/03	Businessman	Self-employed	general	\$ 250	\$	
	Victor Mills 736 Jones Creek Evans, GA 30809	11/5/03	Realtor	Branchard & Calhoun	general	\$ 200	\$	

Page Total\*: \$ 1900 \$ \_\_\_\_\_

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

\*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

\*\*For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.



# State of Georgia - Campaign Contribution Disclosure Report Listed Contributions Received of \$101.00 or More

(1) Name James Lm Smith, Sr.

☒ Original  
☐ Amendment

* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
	Michael Graybill 3540 National Ct. Augusta, GA 30607	11/5/03	Reciter	Graybill Reciter's	General	\$200	\$	
	Clayton Boardman, III P.O. Box 3366 Augusta, GA 30914	11/5/03	Business man	Self-employed business man	General	\$500	\$	
	Larry Sides 432 Scotts Way Augusta, GA 30905	11/6/03	Banker		General	\$250	\$	
	Ronald Thigpen 3718 Inverness Way Martinez, GA 30907	11/6/03	Banker	GA, BANK + trust	General	\$250	\$	
	U.S. Fitter 14950 Heathrow Forest Park, GA 30129	11/6/03			General	\$1000	\$	
	O.M.I. P.O. Box 6607 Englewood, CO 80155	11/6/03			General	\$1000	\$	

Page Total\*\*: \$ 2800 \$ \_\_\_\_\_

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# State of Georgia - Campaign Contribution Disclosure Report Listed Contributions Received of \$101.00 or More

(1) Name James Wm. Smith, Jr.

☒ Original  
☐ Amendment

* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
	John Weaver 2384 Hwy 88 Hephzibah, GA 30815	11/4/03	Builder	Weaver Home Builders	general	\$ 250	\$	
	CH2M Hill, Inc. 115 Perimeter Center Place, NE 8, 700 Atlanta, GA 30346	11/4/03	engineer company		general	\$ 1000	\$	
	E.G. Meybohm 3519 Wadston Way Cus, GA 30009	12/31/03	Recltor	Meybohm Recltors	general	\$ 500.	\$	
	Common Source Contributions all 100 or less	1/1/03			general	\$ 1590	\$	
	George Deloach Hwy 88 Hephzibah, GA 30815	11/25/03	funeral director	Deloach, Kennedy Funeralhome	general	\$ 250	\$	
	Sun Trust Bank	11/25/03		Sun Trust Bank	general	\$ 300	\$	

Page Total\*: \$ 3890. \$         

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# State of Georgia - Campaign Contribution Disclosure Report Listed Expenditures Made of \$101.00 or More

(1) Name James Wm Smith, Jr  
☒ Original  
☐ Amendment

* Number	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
	Bel South P.O. Box 105262 Atlanta, GA 30348	10/27/03		Phone bill	\$135.26
	Tranter-Grey Media 1001 A. Alexander Dr. Augusta, GA 30909	10/28/03		Printings, mailings, advertising	\$2014.05
	Tranter-Grey Media 1001 A. Alexander Dr. Augusta, GA 30909	10/29/03		Postage	\$1100.
	Cindy meador 4418 Old mms Rd. Hephzibah, GA 30815	11/4/03		Printings, mailings, addressing	\$1126.61
	Tranter-Grey Media 1001 A. Alexander Dr. Augusta, GA 30909	10/29/03		Food, election night	\$125
	Tranter-Grey Media 1001 A. Alexander Dr. Augusta, GA 30909	11/4/03		workers luncheon appreciation	\$125
	Computer Link 3140 Augusta Tech Dr. Augusta, GA 30906	11/29/03		web page	\$240

Page Total\*\*: \$ 4865.92

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# State of Georgia - Campaign Contribution Disclosure Report

## Listed Expenditures Made of \$101.00 or More

(1) Name James Lm. Smith Jr.

☒ Original

☐ Amendment

* Number	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
	Greenham for Commissioner P.O. Box 3145 Augusta, GA 30914	12/2/03		re-imburse for food for Hepzibah dinner	\$ 286.52
	J.B. Powell Church St Blythe, GA	12/2/03		re-imburse for maps, mailings 1st + labels	\$ 262.00
	Simmy Smith 1332 Brown Rd. Hepzibah, GA 30815	12/2/03		re-imburse for qualifications fee	\$ 360.
	Simmy Smith 1332 Brown Rd. Hepzibah, GA 30815	12/3/03		re-imburse for loan	\$ 5000
	Tranter Greg media 1001 Alexander D. Aug, GA 30907	12/12/03		reprint of postcard	\$ 500
	G.A. Power P.O. Box 105537 Atl, GA 30348	12/31/03		deposit refund	\$ 224.33
	Boyd South P.O. Box 105262 Atl, GA 30348	12/31/03		deposit refund	\$ 337.88
Page Total**:					\$ 5846.29

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# State of Georgia - Campaign Contribution Disclosure Report

## Listed Expenditures Made of \$101.00 or More

(1) Name James Jim Smith Jr.

☒ Original  
☐ Amendment

Number *	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
	Expenditures of less than \$101.00	1/1/			\$ 745.59
		1/1/			\$
		1/1/			\$
		1/1/			\$
		1/1/			\$
		1/1/			\$
		1/1/			\$
		1/1/			\$
		1/1/			\$
		1/1/			\$

Page Total\*\*: \$ 745.59

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## State of Georgia Campaign Contribution Disclosure Report

**1. Check One:**

☒ **Original Report**

**OR**

☐ **Amendment**  
(Please indicate Reporting Period and Year of Original)

**2. Filing is being made on behalf of:**

☒ Candidate or Public Official  
(Office sought or held):

Richmond County Commission District #8  
[Include county, municipality, district, post or judicial circuit (ie. House District 113)]

**OR**

☐ Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use  
Only

**JAN 5 '04**  
Use Earlier of Post  
RICHMOND COUNTY, GA  
Delivered Date

**3. Identifying and Contact Information**

(1) James William Smith, Jr (2) 12/31/2003  
Full Name of Candidate or Non-Candidate Campaign Committee (PAC, Corporation, etc) Today's Date

(3) 1332 Brown Rd. Hephzibah Richmond GA 30815  
Mailing Address City County State Zip Code

(4) 706 798 - 3890 and / or ( ) -  
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)

(5) If a Candidate or Public Officer, is there campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ **Y** or **N** (6) If so, is the Committee registered with the Secretary of State? ☒ **Y** or **N**

(7) If so, complete the following:

Vicki Bridges, Treasurer  
Name of Chairperson and / or Treasurer of said committee

**4. Period for which you are Reporting**  
**You Must Check Only One box**

My Non Election Year	My Election Year	Run-Offs (Report Required Only if you are in a Run Off Election)	Special Elections (Report Required Only if you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year) <ul style="list-style-type: none"> <li>Persons elected to office in each year following the year in which the election occurs</li> <li>Persons leaving office with excess funds until such funds are expended as provided in the Act</li> <li>Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only).</li> </ul>	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, ____ (year) <input type="checkbox"/> October 25, ____ (year) <input checked="" type="checkbox"/> December 31, <u>2003</u> (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

**Verification by Oath or Affirmation**

State of Georgia County of Richmond  
I, Vicki Bridges, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

1/5/04 OTAR 2004

Marilyn McCall  
Notary Public

My Commission expires

5/1/04

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

a. Signature of Candidate or b. Organization/Chairperson/Treasurer

Do Not Forget to Notarize!!!